

# Deep Rhetoric: Philosophy, Reason, Violence, Justice, Wisdom By James Crosswhite

By James Crosswhite

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James Crosswhite. Title the practical project of defeating violence and seeking wisdom by developing robust Deep Rhetoric: Philosophy, Reason, Violence,  
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<http://www.iep.utm.edu/hobmoral/>

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Apr 12, 2009 natural philosophy deep; moral grave; logic and rhetoric natural philosophy deep; moral grave; logic and rhetoric able to violence or threats  
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achieving justice, Deep Rhetoric. James Crosswhite. Published by University of Chicago Press. philosophy; GO. Feedback  
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Deep Rhetoric Philosophy, Reason, Violence, But in "Deep Rhetoric", James Crosswhite offers a groundbreaking new conception of rhetoric, achieving justice,  
<http://www.bokus.com/bok/9780226016344/deep-rhetoric/>

Review of J. Crosswhite, *Deep Rhetoric: Philosophy, Reason, Violence, Justice, Wisdom*.  
James Crosswhite (2013). *Deep Rhetoric: Philosophy, Reason, Violence, Justice, Wisdom*.

<http://philpapers.org/rec/WAGROJ>

Reviewed work(s): *Deep Rhetoric: Philosophy, Reason, Violence, Justice, Wisdom*. By James Crosswhite. Chicago: University of Chicago Press, 2013.

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RHETORICAL STUDIES AND THE GUN DEBATE: of (In)Civility, *Philosophy and Rhetoric* 44 (2011): 403-23; James Crosswhite, *Philosophy, Reason, Violence, Justice, Wisdom*

[http://www.academia.edu/12831691/Rhetorical\\_Studies\\_and\\_the\\_Gun\\_Debate\\_A\\_Public\\_Policy\\_Perspective](http://www.academia.edu/12831691/Rhetorical_Studies_and_the_Gun_Debate_A_Public_Policy_Perspective)

Huey P. Newton :: *Philosophy* :: For this reason, Newton saw the gun as a vehicle for rhetoric rather than a vehicle for violence.

[http://socialjustice.ccnmtl.columbia.edu/index.php/Huey\\_P\\_Newton::Philosophy::Armed\\_Self-Defense](http://socialjustice.ccnmtl.columbia.edu/index.php/Huey_P_Newton::Philosophy::Armed_Self-Defense)

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<http://associationdatabase.com/aws/ISHR/pt/sp/memberpubs>

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"The many close similarities between Chrysippus' philosophical logic and that of the Stanford Encyclopedia of Philosophy's entry on Stoicism Rhetoric of

<http://en.wikipedia.org/wiki/Stoicism>

Dec 21, 2003 as incapable of violence; *The Rhetoric of Morality and Philosophy: Plato's Gorgias and J. A., Philosophy as Dialogue*, Reason Papers

<http://plato.stanford.edu/entries/plato-rhetoric/>

The Rhetoric of Reason: Writing and the Attractions of Argument by James Crosswhite Philosophy, Reason, Violence, Justice, Wisdom

<http://www.alibris.com/The-Rhetoric-of-Reason-Writing-and-the-Attractions-of-Argument-James-Crosswhite/book/5746634>

Crosswhite, J. 2013. Deep rhetoric: Philosophy, reason, violence, justice, wisdom. Philosophy of Law, Legal History; <http://link.springer.com/article/10.1007/s10503-015-9357-3>

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That is the theme of James Crosswhite's contribution. Deep Rhetoric: Philosophy, Reason, Violence, Justice, Wisdom.

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[http://www.academia.edu/8545248/Anekantavada\\_and\\_Engaged\\_Rhetorical\\_Pluralism\\_Explicating\\_Jaina\\_Views\\_on\\_Perspectivism\\_Violence\\_and\\_Rhetoric](http://www.academia.edu/8545248/Anekantavada_and_Engaged_Rhetorical_Pluralism_Explicating_Jaina_Views_on_Perspectivism_Violence_and_Rhetoric)

Jul 27, 2015 Notre Dame Philosophical Reviews is the deep seated of Kant contributing to the tensions between reason and rhetoric raised by

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May 01, 2002 Crossroads of Logic, Rhetoric and Metaphysics. In Enthymemes: Body and Soul. In Philosophy and Rhetoric 5: 201-214. Mirhady, David

<http://plato.stanford.edu/entries/aristotle-rhetoric/>

Deep Rhetoric : Philosophy, Reason, Violence, Justice, Wisdom (James Crosswhite) at Booksamillion.com. "Rhetoric is the counterpart of logic," claimed Aristotle.

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Rhetoric and Philosophy The Revitalization of an Old Dialogue James Crosswhite, Deep Rhetoric. Philosophy, Reason, Violence, Justice, Wisdom

[http://www.fssp.uaic.ro/argumentum/Numarul%2012%20issue%202/09\\_Review\\_tehno.pdf](http://www.fssp.uaic.ro/argumentum/Numarul%2012%20issue%202/09_Review_tehno.pdf)

"Rhetoric is the counterpart of logic," claimed Aristotle. "Rhetoric is the first part of logic rightly understood," Martin Heidegger concurred.

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